

OUR LADY OF THE
ANNUNCIATION
OF
CLEAR CREEK
MONASTERY

h

BLESSING
of the
RESIDENCE BUILDING
and
OPEN HOUSE

PRESIDED BY
HIS EXCELLENCY
EDWARD J. SLATTERY,
BISHOP OF TULSA

April 12, 2008

REVEREND FATHER PRIOR
AND
THE MONKS
OF CLEAR CREEK MONASTERY

INVITE YOU TO:

9:30am - Pontifical High Mass in the Crypt
11:15 - Inauguration and Blessing of the New Residence
11:45 - Visits and Guided Tours of Residence
& Gatehouse

Beginning at 12:00

- Luncheon: under tents near Parking Lot

2:00 - More time for Visits and Tours until Vespers

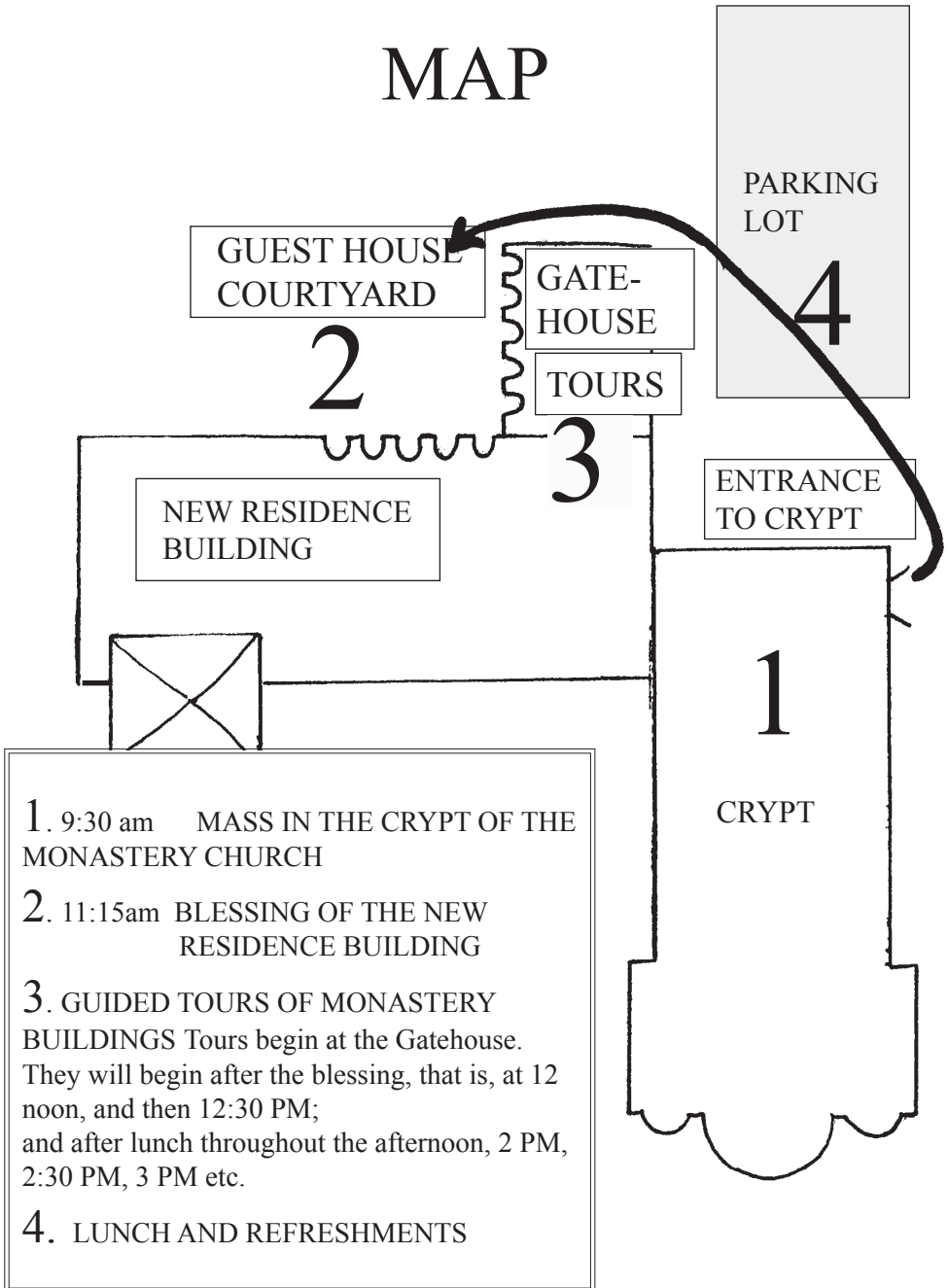
5:00 - Vespers

For those who wish:

12:50- Divine Office Hour of Sext in Crypt

2:45 - Divine Office Hour of None in Crypt

MAP



1. 9:30 am MASS IN THE CRYPT OF THE MONASTERY CHURCH
2. 11:15am BLESSING OF THE NEW RESIDENCE BUILDING
3. GUIDED TOURS OF MONASTERY BUILDINGS Tours begin at the Gatehouse. They will begin after the blessing, that is, at 12 noon, and then 12:30 PM; and after lunch throughout the afternoon, 2 PM, 2:30 PM, 3 PM etc.
4. LUNCH AND REFRESHMENTS

For any particular assistance (lost children!), come to Gatehouse, beginning after Mass.

Inauguration Mass in the crypt Votive Mass of the Blessed Virgin

Mary is Mother of the risen Lord who reigns for ever in heaven and on earth (Introit), she has helped to restore peace between our souls and God (Alleluia). Therefore the Liturgy proclaims her "happy and blessed above all women, because she carried in her womb the Son of the Eternal Father" (Alleluia, Offertory, Communion).

Mary is also the Queen of the Church founded by the risen Christ." Her power is established in Jerusalem and her abode is in the fullness of the saints" (Epistle). At the foot of the cross, Jesus said to St John, who personified all Christians: "Behold thy Mother" (Gospel), and Mary "always and everywhere protects our souls through her patronage" (Postcommunion).

INTROIT ANTIPHON

SALVE, sancta Parens,
Seníxa puérpera Regem:
qui coelum terrámque regit in
sæcula sæculórum, allelúja,
allelúja. Ps. 44, 2. Eructávit cor
meum verbum bonum: dico ego
ópera mea Regi. ☩ Glória Patri.
Et in Sabbato dicitur Glória in
excélsis.

HAIL, holy Mother, who in
childbirth brought forth
the King Who rules heaven
and earth world without end,
alleluia, alleluia. Ps. 44:2. My
heart overflows with a goodly
theme; as I sing my ode to the
King. ☩ Glory.

KYRIE GLORIA

COLLECT

CONCÉDE nos fámulos tuos,
quæsumus, Dómine Deus,
perpetua mentis et corporis
sanitáte gaudére: et, gloriosa
beátæ Maríæ semper Virgínis
intercessióne, a præsénti liberári
tristitia, et aeterna perfrui lætítia.
Per Dóminum nostrum.

GRANT us, Your servants,
O Lord God, we beseech
You, to enjoy lasting health
of mind and body; and by the
intercession of glorious and
blessed Mary, ever virgin, may
we be delivered from present
sorrow and partake to the full of
eternal happiness. Through our
Lord.

EPISTLE

Ecclesiasticus 24:14-16.

AB inítio et ante sácula
create sum, et usque ad
futúrum sáculum non désinam,
et in habitatióne sancta coram
ipso ministrávi. Et sic in Sion
firmáta sum, et in civitáte
sanctificáta simíliter requiévi,
et in Jerúsalem potéstas
mea. Et radicávi in pópulo
honorificáto, et in parte Dei mei
heréditas illíus, et in plenitúdine
sanctórum detention mea.

BEFORE all ages, in the
beginning, He created me,
and through all ages I shall not
cease to be. In the holy Tent I
ministered before Him, and in
Sion I fixed my abode. Thus in
the chosen city He has given me
rest, in Jerusalem is my domain.
I have struck root among the
glorious people, in the portion
of my God, His heritage, and
my abode is in the full assembly
of Saints.

ALLELUIA

ALLELÚIA, allelúia.
℣. Num. 17, 8. Virga
Jesse flóruit: Virgo Deum et
hóminem génuít: pacem Deus
réddidit, in se reconcílians ima
summí. Allelúja. ℣. Luc. 1,
28. Ave, María, grátia plena;
Dóminus tecum: benedícta tu in
mulieribus. Allelúia.

Alleluia, alleluia. ℣. Num.
17:8. The rod of Jesse has
blossomed: a Virgin has brought
forth God and man: God has giv-
en peace, reconciling in Himself
the lowest with the highest. Al-
leluia. ℣. Lk. 1:28. Hail, Mary,
full of grace, the Lord is with
you; blessed are you among
women. Alleluia.

GOSPEL

Jn. 19:25 - 27.

IN illo témpore: Stabant juxta Crucem Jesu Mater ejus, et soror Matris ejus, María Cléophæ, et María Magdaléne. Cum vidísset ergo Jesus Matrem, et discipulum stantem, quem diligébat, dicit Matri suæ: Múlier, ecce filius tuus. Deinde dicit discipulo: Ecce Mater tua. Et ex illa hora accépit eam discipulus in sua.

AT that time, there were standing by the Cross of Jesus His Mother and His Mother's sister, Mary of Cleophas, and Mary Magdalen. When Jesus, therefore, saw His Mother and the disciple standing by, whom He loved, He said to His Mother, "Woman, behold, your son." Then He said to the disciple, "Behold, your mother." And from that hour the disciple took her into his home.

OFFERTORY ANTIPHON

Ps. 20, 2-3

BEÁTA es, Virgo María, quæ ómnium portásti Greatórem: genuísti qui te fecit, et in ætérnum pérmanes Virgo, allelúja.

BLESSED are you, O Virgin Mary, who bore the Creator of all things; you brought forth Him Who made you, and you remain ever a virgin. Alleluia.

SECRET

TUA, Dómine, propitiatióne, et beátæ Mariæ simper Virginis intercessióne, ad perpétuam atque præsentem hæc oblátio nobis proficiat prosperitátem et pacem. Per Dóminum.

THROUGH the mercy, O Lord, and by the intercession of blessed Mary, ever virgin, the mother of Your only-begotten Son, may this offering profit us for prosperity and peace, now and forevermore. Through our Lord.

PREFACE OF OUR LADY

SANCTUS

CANON OF THE MASS

PATER NOSTER

AGNUS DEI

COMMUNION ANTIPHON

BEÁTA viscera Mariæ
Virginis, quæ portaverunt
ætérni Patris Fílium, allelúja.

BLESSED is the womb of
the Virgin Mary, which
bore the Son of the eternal Fa-
ther, alleluia.

POSTCOMMUNION

SUMPTIS, Dómine, salútis
nostræ subsidiis: da,
quæsumus, beátæ Mariæ semper
Virginis patrocíniis nos ubique
prótegi; in cuius veneratióne
hæc tuæ obtúlimus majestáti.
Per Dóminum.

HAVING received the aids
conducive to our salva-
tion, O Lord, we beseech You,
grant that we may everywhere
be protected by the patronage
of blessed Mary, ever virgin, in
veneration of whom we have
made these offerings to Your
Majesty. Through our Lord.

SOLEMN BLESSING
of the
RESIDENCE BUILDING

The Blessing ceremony starts in the courtyard of the guesthouse. His Excellency Bishop Slattery will bless the residence building with Holy Water while the monks sing the Antiphon "Vidi aquam" and Psalm 117.

℣. Adjutórium nostrum in
nómine Dómini.

℟. Qui fecit cælum et terram.

℣. Pax huic domui.

℟. Et omnibus habitantibus in
ea.

VIDI aquam * egrediéntem
de templo, a látere dextro,
allelúia ; et omnes, ad quos per-
venit aqua ista, salvi facti sunt,
et dicent, allelúia, allelúia.

CONFITEMINI Domino
quoniam bonus : * quóniam
in sæculum misericórdia ejus.

Dicat nunc Israel quóniam
bonus : * quóniam in sæculum
misericórdia ejus.

Dicat nunc domus Aaron : *
quóniam in sæculum misericórdia
ejus.

Dicant nunc qui timent Dómi-
num : * quóniam in sæculum
misericórdia ejus.

De tribulatióne invocávi Dómi-

℣. Our help is in the name of
the Lord.

℟. Who made Heaven and
earth.

℣. Peace be to this house.

℟. And to all its inhabitants.

Isaw water flowing from the
Temple on the right side, al-
leluia; and all those to whom
this water came were saved, and
they shall say: alleluia, alleluia.

GIVE praise to the Lord,
for He is good, * and His
mercy endureth forever.

Let Israel now say, that He is
good: * "Yea, His mercy endureth
forever!"

Let the house of Aaron now
say: * "Yea, His mercy endureth
forever!"

Let them that fear the Lord now
say: * "Yea, His mercy endureth
forever!"

In my distress I called upon the

num : * et exaudivit me in latitudine Dóminus.

Dóminus mihi adjutor : * non timébo quid fáciat mihi homo.

Dóminus mihi adjutor : * et ego despiciam inimicos meos.

Bonum est confidere in Dómino : * quam confidere in hómine.

Bonum est sperare in Dómino : * quam sperare in princípibus.

Omnes Gentes circuiérunt me : * et in nómine Dómini quia ultus sum in eos.

Circumdántes circumdedérunt me : * et in nómine Dómini quia ultus sum in eos.

Circumdedérunt me sicut apes : † et exarsérunt sicut ignis in spinis : * et in nómine Dómini quia ultus sum in eos.

Impulsus eversus sum ut caderem : * et Dóminus suscepit me.

Fortitúdo mea, et laus mea Dóminus : * et factus est mihi in salutem.

Vox exultatiónis et salutis, * in tabernaculis justórum :

Déxtera Dómini fecit virtútem, † déxtera Dómini exaltávit me, * déxtera Dómini fecit virtútem.

Non móriar, sed vivam : * et narrábo ópera Dómini.

Castígans castigávit me Dóminus : * et morti non trádidit me.

Aperíte mihi portas justítiæ : † ingressus in eas confitébor Dómino : * hæc porta Dómini, justi intrábunt in eam.

Confitébor tibi, quóniam exaudísti me, * et factus es mihi in salutem.

Lord, * and the Lord heard me and set me free.

The Lord is my helper, I shall not fear: * What can man do unto me?

The Lord is my helper, * and I shall look down upon my enemies.

It is better to trust in the Lord * than to put one's trust in man.

It is better to hope in the Lord * than to place one's hope in princes.

Though all nations surround me, * yet in God's Name I am avenged on them.

They may encircle me, yea, encompass me, * yet in God's Name I am avenged in them.

They may encircle me like swarms of bees, they may rage like fire among thorns, *yet in God's Name I am avenged in them.

They thrust at me that I might fall, * but the Lord upholdeth me.

The Lord is my strength and my glory, *and He is become my salvation.

Hark, shouts of joy and salvation * in the camp of the just!

The right hand of the Lord giveth strength, * the right hand of the Lord exalteth me.

I shall not die but live, * and proclaim the works of the Lord.

Severely hath the Lord chastised me, * but hath not given me over to death.

Open to me the gates of justice, that I may enter, and give thanks to the Lord. * This is the gate of the Lord, only the just shall enter therein.

Lápidem quem reprobavérunt
ædificántes, * hic factus est in
caput ánguli.

A Dómino factum est istud : * et
est mirábile in óculis nostris.

Hæc est dies, quam fecit Dómi-
nus : * exsultémus, et lætémur in
ea.

O Dómine, salvum me fac : †
o Dómine, bene prosperáre : *
benedíctus qui venit in nómine
Dómini.

Benedíximus vobis de domo
Dómini : * Deus Dóminus, et il-
lúxit nobis.

Constitúite diem solénnem
in condénsis, * usque ad cornu
altáris.

Deus meus es tu, et confitébor
tibi : * Deus meus es tu, et exal-
tábo te.

Confitébor tibi, quóniam ex-
audísti me : * et factus es mihi in
salútem.

Confitémini Dómino quóniam
bonus : * quóniam in sæculum
misericórdia ejus.

I give thanks to Thee, because
Thou hast heard me, * and art
become my salvation.

The stone which the builders
rejected, * it is become the corner-
stone.

This is the Lord's doing, * it is
wonderful in our eyes.

This is the day which the Lord
hath made, * let us be glad and
rejoice therein.

O Lord, save me; O Lord, grant
me success! * Blessed, who com-
eth in the Name of the Lord!

We bless you from the house of
the Lord: * the Lord is God, and
sendeth us light.

Make festival with dances, *
even to the horns of the altar.

Thou art my God, I will give
thanks to Thee, * Thou art my
God, I will exalt Thee.

I thank Thee, for Thou hast heard
me, * and art become my salvation.

Give praise to the Lord, for He
is good, * and His mercy endureth
forever.

MONASTERY

IN THE CLOISTER

OMNIPOTENS et miséri-
cors Deus, qui sacerdótum
ministério ad tibi serviéndum
et supplicándum uti dignáris :
quæsumus imménsam clemén-
tiam tuam, ut quidquid modo

ALMIGHTY and merciful
God, who deignest to use
the ministry of priests in order to
serve Thee and supplicate : we
beseech thy unbounded clemen-
cy that whatever we now visit,

visitámus, vísites, quidquid benedícimus, bene ✠ dícas ; sitque ad nostræ humilitátis intróitum, Sanctórum tuórum méritis, fuga dâmonum, et Angeli pacis ingrêssus. Per Christum. R̄ Amen.

Thou visitest also, whatever we bless, Thou blessest ✠ ; and, by the merits of Thy saints, upon the entry of Thy humble servant, may it cause the demons to flee and the angel of peace to come. Through Christ. R̄ Amen.

CHAPTER ROOM

Oremus.

BENEDIC, Domine Deus Omnipotens, locum istum, ut sit in eo nobis sanitas, sanctitas, et cástitas, virtus, victória et-sanctimónia, humílitas, bónitas, mansuetúdo, lénitas, plenitúdo legis, et obediéntia Deo Patri, et Fílio, et Spirítui Sancto, et sit semper benedictio super hunc locum. Per Christum. R̄ Amen.

Let us pray.

O Lord, All-powerful God, bless this place, that in it may dwell for us health, holiness and chastity, virtue, victory and decency, humility, kindness meekness, gentleness, the fullness of the law and obedience to God the Father, Son and Holy Spirit, and may a blessing remain always over this place. Through Christ. R̄ Amen.

MONKS' CELLS

Oremus.

BENEDIC, Dómine, hoc famulórum tuórum dormitórium, qui non dormis neque dormítas, qui custódis Israel ; fámulos tuos in hac domo quiescéntes post labórem, custódi ab illusió nibus phantasmáticis

Let us pray.

BLESS, O Lord this dormitory of Thy servants, Thou who sleepest not, who art ever-vigilant, who guardest Israel ; keep thy servants resting in this house after their work from the imaginary illusions of Satan,

sátanæ, vigilántes in tuis præcèptis mediténtur, dormiéntes te per sopórem séntiant, et hic et ubique defénsiónis tuæ auxilió muniántur. Per Christum Dóminum nostrum. R̄ Amen.

while awake let them meditate on Thy precepts, let them experience Thy closeness in their sleep, and here and everywhere may they be guarded by the help of Thy protection. Through Christ our Lord. R̄ Amen.

REFECTORY

Oremus.

OMNIPOTENS et miséricors Deus, qui fámulos tuos in hac domo alis refectióne carnáli : præsta, quæsumus ; ut cibum et potum, te benedicénte, cum gratiárum actióne percipiánt, et hic et in ætérnum per te salvi esse mereántur. Per Christum Dóminum nostrum. R̄ Amen.

Let us pray.

ALMIGHTY and merciful God, who nourishest Thy servants in this house with food for the flesh: grant, we beseech Thee; that with Thy blessing, they may receive food and drink with thanksgiving, and both here and for eternity may be found worthy of salvation through Thee.

KITCHEN

Ÿ. Promptuaria eorum plena.
R̄. Eructantia ex hoc in illud.

Oremus.

OMNIPOTENS et miséricors Deus, qui ubique præsens es : majestátem tuam suppliciter deprecámur ; ut huic promptuário grátia tua adésse

Ÿ. Their counters are full.
R̄. (With dishes) Passing from here to there.

Let us pray.

ALMIGHTY and merciful God, who art present everywhere, we humbly pray Thy Majesty ; that Thy grace be pres-

dignétur, quæ cuncta advérsa
ab eo repéllat, et abundántiam
benedictiónis tuæ largíter infún-
dat. Per Christum. R̄. Amen.

ent to this kitchen, so as to drive
away all things adverse and to
pour out liberally the abundance
of Thy blessing. R̄. Amen.

COURTYARD

Ÿ. Ostende nobis, Domine, mi-
sericordiam tuam, alleluja.

R̄. Et salutare tuum da nobis,
alleluja.

Ÿ. Domine, exaudi orationem
meam.

R̄. Et clamor meus ad te veniat.

Ÿ. Dominus vobiscum.

R̄. Et cum spiritu tuo.

Oremus.

EXAUDI nos, Domine
sancte, Pater omnipotens,
aeterne Deus: et sicut domos
Hebraorum in exitu de Egypto,
agni sanguine initas (quod pas-
cha nostrum, in quo immolatus
est Christus, figurabat), ab An-
gelo percutiente custodisti; ita
mittere digneris sanctum An-
gelum tuum de cælis, qui cus-
todiat, foveat, protegat, visitet,
atque defendat omnes habitantes
in hoc habitaculo. Per eundem
Christum, Dominum nostrum.
R̄. Amen.

Ÿ. Show us, O Lord, Thy mercy,
alleluia.

R̄. And give us Thy salvation,
alleluia.

Ÿ. O Lord, hear my prayer.

R̄. And let my cry come unto
Thee.

Ÿ. The Lord be with you.

R̄. And with your spirit.

Let us pray.

OHoly Lord, Almighty Fa-
ther and Eternal God, hear
us, and as Thou didst preserve
from the Angel's destruction the
houses of the Hebrew people
marked with the blood of lambs
during the exodus from Egypt
(which prefigured our Pasch, in
which Christ was immolated)
; likewise deign to send Thine
Angel from heaven, that he
might guard, comfort, protect,
visit and defend all the inhabit-
ants of this dwelling.
R̄. Amen.

TE Deum Patrem omnipotentem suppliciter exoramus pro hac domo et habitatoribus ejus, ac rebus: ut eam benedecere, et sanctificare, ac bonis omnibus ampliari digneris: tribue eis, Domine, de rore caeli abundantiam, et de pinguedine terrae vitae substantiam, et desideria voti eorum ad effectum tuae miserationis perducas. Ad introitum ergo nostrum benedecere, et sanctificare digneris hanc domum, sicut benedicere dignatus es domum Abraham, Isaac, et Jacob: et intra parietes domus istius Angeli tuae lucis inhabitent, eamque, et eius habitatores custodiant. Per Christum Dominum nostrum
℞. Amen.

O heavenly Father, Almighty God, we humbly beseech Thee to bless and sanctify this house and all who dwell therein and everything else in it, and do Thou vouchsafe to fill it with all good things: grant to them, O Lord, the abundance of heavenly blessings and from the richness of the earth every substance necessary for life, and finally direct their desires to the fruits of Thy mercy. At our entrance, therefore, deign to bless and sanctify this house as Thou didst deign to bless the house of Abraham, Isaac and Jacob; and may the Angels of Thy light dwell within the walls of this house; and may they protect it and those who dwell therein. Through Christ our lord. ℞. Amen.

Our thanks, after Almighty God,
Go to all those, who, through their material aid,
Or the invisible help of
Their prayers and sacrifices, have made this beautiful
Building rise from the ground to the glory of Christ
and of Our Lady.

Nor can we forget the untiring physical labor that has gone
Into the bricks and mortar that carry so much spiritual weight.

We thank, in particular:

His Excellency Bishop Edward J. Slattery
Our Father Abbot Dom Antoine Forgeot

And the many unnamed construction workers who accomplished
This beautiful work.

Guests and Friends
Are welcome to keep this booklet as a souvenir

www.clearcreekmonks.org
CLARI RIVI, A.D. MMVIII